



# GATLINBURG SPORTSMAN'S CLUB

P.O. Box 1666 Gatlinburg, TN 37738  
(865) 436-0271

## YEAR 2009 MEMBERSHIP INFORMATION

Name \_\_\_\_\_ First name for Nametag \_\_\_\_\_  
 Address \_\_\_\_\_ Spouse First Name \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Home Phone No \_\_\_\_\_ Work Phone No \_\_\_\_\_  
 Cell Phone No \_\_\_\_\_ Email Address \_\_\_\_\_  
 Occupation \_\_\_\_\_ Employed By \_\_\_\_\_  
 Vehicle Info: Color: \_\_\_\_\_ Yr: \_\_\_\_\_ Make: \_\_\_\_\_ Model \_\_\_\_\_ Lic Num: \_\_\_\_\_ State: \_\_\_\_\_

We have video surveillance of the Club. Be forewarned that your movements on Club property may be recorded. The above request for your license number is to help identify our member's vehicles. If you drive more than one vehicle, no problem, just list the most frequently driven vehicle.

VERY IMPORTANT: The monthly newsletter and notification of changes to the reactive range gate combination is done via E-mail. Please be sure to list your e-address and keep it updated. If you do not have an e-address you may still get Club news from our website: GatlinburgSportsman.com

**CHECK THE APPROPRIATE BOXES:**  RENEWAL MEMBER  NEW MEMBER  **CURRENT NRA MEMBER**  
 *I have received a copy of, read, understand, and agree to abide by, GSC's Range Safety Rules \_\_\_\_\_ (initials)*

<b>DUES FOR 2009</b>	<u>          \$100          </u>	<input checked="" type="checkbox"/>
<b>INITIATION FEE</b> (NEW OR EXPIRED MEMBERSHIPS)	<u>          \$50          </u>	<input type="checkbox"/>
<b>SPOUSE RANGE ID BADGE</b> (OPTIONAL)	<u>          \$20          </u>	<input type="checkbox"/>
<b>OTHER</b> _____	<u>                          </u>	<input type="checkbox"/>
<b>TOTAL</b>	\$ <u>                          </u>	

**Membership Year: November 1 through October 31**

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**IMPORTANT - PLEASE READ BEFORE SIGNING**

**ASSIGNMENT OF RISK AGREEMENT**

I hereby release the Gatlinburg Sportsman's Club and its Officers, Agents, and Range Masters from any liability for damage to any persons or property resulting from the use of equipment, rented or borrowed, and from liabilities surrounding the use of the target facilities of the Gatlinburg Sportsman's Club. I agree to reimburse the Club for damage and loss of any Club owned property resulting from actions by me or my guests. I understand that shooting is a hazardous sport and agree to follow all Club rules to the letter. I assume all risk myself and hold harmless all others regardless of the existence of an assumed risk law in the state of Tennessee.

 Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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-For use by club officer accepting dues -  
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Paid \$ \_\_\_\_\_ by <sup>1</sup>Cash / <sup>1</sup>Check # \_\_\_\_\_ Received by \_\_\_\_\_ Deposit Date \_\_\_\_\_