



# GATLINBURG SPORTSMAN'S CLUB

P.O. Box 1666 Gatlinburg, TN 37738  
(865) 436-0271

## YEAR 2012 MEMBERSHIP INFORMATION

Name \_\_\_\_\_ First name for Nametag \_\_\_\_\_  
 Address \_\_\_\_\_ Spouse First Name \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Home Phone No \_\_\_\_\_ Work Phone No \_\_\_\_\_  
 Cell Phone No \_\_\_\_\_ Email Address \_\_\_\_\_  
 Occupation \_\_\_\_\_ Employed By \_\_\_\_\_  
 Drivers License # \_\_\_\_\_ State: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
 Vehicle Info: Color: \_\_\_\_\_ Yr: \_\_\_\_\_ Make: \_\_\_\_\_ Model \_\_\_\_\_ Lic Num: \_\_\_\_\_ State: \_\_\_\_\_

- I have read, and I understand and agree to abide by, GSC's Range Safety Rules. \_\_\_\_\_ (initials)  
 I certify that I am not prohibited from purchasing firearms by Title I of the Gun Control Act of 1968. \_\_\_\_\_ (initials)  
 (If you are not sure, ask. A copy of the relevant parts of the Gun Control Act will be provided to you. If you cannot truthfully sign the affidavit above, you must present this application in person at a regularly scheduled monthly Club meeting. False statements on this form are grounds for immediate expulsion from the Club.)

CHECK THE APPROPRIATE BOXES:  RENEWAL MEMBER  NEW MEMBER  CURRENT NRA MEMBER

<b>DUES FOR 2012</b>	_____ <b>\$125</b>	<input checked="" type="checkbox"/>
<b>INITIATION FEE (NEW OR EXPIRED MEMBERSHIPS)</b>	_____ <b>\$100</b>	<input type="checkbox"/>
<b>SPOUSE RANGE ID BADGE (OPTIONAL)</b>	_____ <b>\$ 20</b>	<input type="checkbox"/>
<b>OTHER</b> _____	_____	<input type="checkbox"/>
<b>TOTAL</b>	\$ _____	

**Membership Year: November 1 through October 31**  
**All new members must attend the Orientation Class prior to his use of the range.**

-----  
**IMPORTANT - PLEASE READ BEFORE SIGNING**  
**ASSIGNMENT OF RISK AGREEMENT**

I hereby release the Gatlinburg Sportsman's Club and its Officers, Agents, and Range Masters from any liability for damage to any persons or property resulting from the use of equipment, rented or borrowed, and from liabilities surrounding the use of the target facilities of the Gatlinburg Sportsman's Club. I agree to reimburse the Club for damage and loss of any Club owned property resulting from actions by me or my guests. I understand that shooting is a hazardous sport and agree to follow all Club rules to the letter. I assume all risk myself and hold harmless all others regardless of the existence of an assumed risk law in the state of Tennessee.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

-----For use by club officer accepting dues-----

Paid \$ \_\_\_\_\_ by Cash / Check # \_\_\_\_\_ Received by \_\_\_\_\_ Deposit Date \_\_\_\_\_