

OCTOBER NEWSLETTER

GATLINBURG SPORTSMAN'S CLUB

P. O. Box 5195
Sevierville, TN 37864
(865) 436-0271

<http://www.gatlinburgsportsman.com>
gatsport@live.com

2020

CALENDAR OF EVENTS

Oct 17 Handgun Challenge
Oct 17 Family Cookout by Volunteer Chevrolet
Nov 12 Monthly Club Meeting
Nov 14 Handgun Challenge
Dec 10 Christmas gathering at Puckett's

Monthly Club Meetings in 2020 will be held in the Wade Conference Room on the 2nd floor of the King Family Library in Sevierville at 6:30 PM on the second Thursday of each month.

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* Place your event on the GSC calendar by calling Mike Cravy @ 436-0271

2020-2021 CLUB OFFICERS

| | | |
|----------------|-------------------|-------------------------|
| President | - Rick McReynolds | mcrey5@yahoo.com |
| Vice President | - Bryan Kendrick | hbk1960@gmail.com |
| Secretary | - Mike Cravy | mcravy@aol.com |
| Treasurer | - Paul Barton | tn.paulb@gmail.com |
| Past President | - Dan Blalock | danb@blalockandsons.com |
| Board member | - Robbie Fox | rwfox@bellsouth.net |
| Board member | - Eric Faig | e.faig@live.com |
| Board member | - Edward Mancke | mancke@att.net |
| Board member | - Paul Wellborn | gatsport@live.comBoard |



October 17 is the Annual GSC Family CookOut. Volunteer Chevrolet will again sponsor this event. They will be grilling hotdogs and serving drinks and chips. New Chevys will be on hand for you to admire. GSC will be on hand if you need help with your membership renewal. Stop by 11:30 to 1 and be sure to enter your name in the drawing for prizes provided by Volunteer Chevrolet.

This great event is courtesy of our friends at Volunteer Chevrolet.



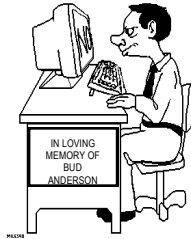
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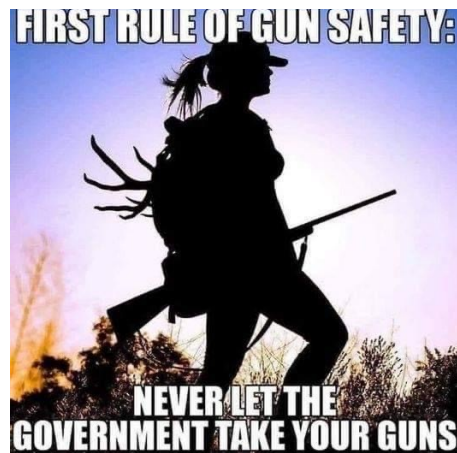


OCTOBER MEETING HIGHLIGHTS

- ◆ The October meeting was held in the Wade Conference Room of the King Family Library on October 8, 2020. Members in attendance were Mike Cravy, Paul Barton, Paul Wellborn, Rickey McReynolds, Eric Faig, Samantha Barton, and Judy Cravy.
- ◆ Paul Barton called the meeting to order at 6:35 PM.
- ◆ Polly Gillespie from Quilts of Valor sent us a nice Thank You card acknowledging our donation. Samantha Barton showed samples of quilts to be given to local veterans.
- ◆ The September minutes were accepted by acclamation.
- ◆ Paul Barton's treasurer's report was accepted as submitted.
- ◆ Paul Barton submitted that our YTD expenses are in line with our Budget.
- ◆ As of 9/30/2020, we have 466 paid members. Including 155 members who have paid their 2021 dues.
- ◆ Samantha Barton reported that a First Shots class will be scheduled when applicants sign up.
- ◆ Paul Barton announced handgun matches for October 17, and a pistol caliber carbine match for November 14, 2020.
- ◆ Jerry Fouse reports that the dirt work portion of construction of the new range on Treebeard Way is nearing completion. Mike Cravy will contact the local law enforcement departments to invite their comments before we top the range with gravel .
- ◆ Robbie Fox's list of projects and improvements for the King Branch range is to be presented next month.
- ◆ A spreading of Club jobs and responsibilities among additional officers and members was discussed then tabled for the next meeting.
- ◆ Mike Cravy reported the a new steel target rack for the 200 yd range has already been damaged by steel core ammo.
- ◆ A request from Public Safety Cadets to use our range for their convention to be held in mid July 2021 was discussed. A representative from Public Safety Cadets will be in town on October 22, to discuss their requirements.
- ◆ Rickey McReynolds for President and Bryan Kendrick for Vice President have been nominated to serve for the balance of our current fiscal year. No additional nominations were made from the floor. Both were elected by acclamation.
- ◆ Rickey McReynolds solicited new business from the floor, but there was none.
- ◆ Meeting adjourned at 7:13 PM .



**I'm a kid at heart
and a senior
citizen at knees
and back**



**Only in America
in 2020 can you
get arrested
for opening your
business, but not
for looting one...**

Pop



LISTEN UP

All 2020 memberships expire on November 1st!!
You will receive an invoice in October which will allow you to pay your 2021 dues online with an ACH transfer or with your credit card. All you will have to do is to click on the Pay Now button and then enter your information. If you wish to pay in Cash, the easiest way is to come to the Family Cookout on October 17, 2020 and pay in person. Please keep in mind that your Range ID badge will expire in the gate computer in November and you will not be able to access the range until your card number in the gate computer is reset. After November 1st, the computer will only be reset once per week, so please don't pay your dues on Monday and expect the gate to let you in on Tuesday. Pay your invoice as soon as you get it in October and everything will work seamlessly.



October Handgun Challenge

October 17 will be our Steel Challenge Pistol Match. The match is planned to be conservative with the round count.

Participation is limited to 20 so be sure to sign up with Samantha Barton sbarton.gsc@gmail.com.



November Handgun Challenge

November 14 is the date for our Pistol Caliber Carbine Match. This challenge will be limited to 10 shooters and members only.

Register for this event with Samantha Barton - sbarton.gsc@gmail.com.

Contact Mike Bellissimo - dagored07@gmail.com for any questions regarding the match.

Charitable Contributions

The Club is a 501(c)3 tax exempt corporation, which means that donations to the Club are deductible as a contribution as allowed by law. Several members did just that last year. Every dollar of your contribution goes into the operation of the Club and support of our police and the community. There are no paid employees at the Club. So if you have a little room in your budget for charity, please consider a donation to the Gatlinburg Sportsman's Club. Paul Barton will send you a receipt acknowledging your charitable contributions, as allowed by law.

Plus Gatlinburg Sportsman's Club is eligible for the Amazon Smile program. If you sign in to Smile.Amazon.com (Amazon's Smile program) and choose GSC as your charity, Amazon will donate .5% of your purchases to GSC.